



We will be having Parent/Teacher Conferences November 2nd and 3rd. Conferences are not required at FHS but are recommended if your student is struggling in a class or you would like to connect with a specific teacher. Our Conference Scheduler is open in Skyward Family Access until Monday.



#### Thank you for your continued support of Freeman schools!

The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, martial status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.

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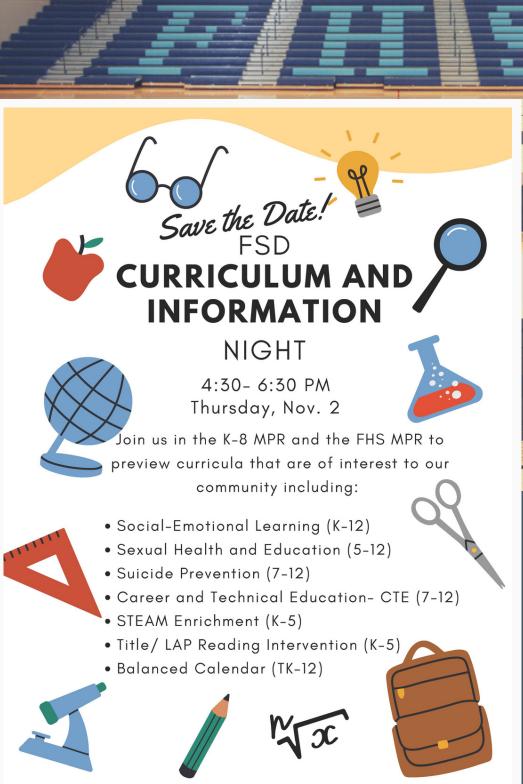
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NOVEMBER 2ND & 3RD NO SCHOOL - Conferences

NOVEMBER 9TH Veteran's Day Program 9am

NOVEMBER 10TH NO SCHOOL - Veteran's Day Observed

NOVEMBER 13TH Winter Sports Begin

NOVEMBER 22ND Early Release

NOVEMBER 23RD-24TH NO SCHOOL - Thanksgiving Break

NOVEMBER 28TH
Winter Sport Team Photos
After School with Leos

NOVEMBER 29TH LATE START - 10:15AM School Board Mtg. 6pm K8MPR

A complete listing of High School events can be found under the High School website at the "Calendar" tab.





#### - 2023 Veterans Day Celebration -

The Freeman Community and special guests are invited to join the Freeman School District for a program to honor those who have served our great country!

November 9, 2023 9:00 - 10:15 Freeman High School Gymnasium

- \* Continental Breakfast: 7:45 8:30 (Veterans and their families)
- \* Socializing: 8:30 8:55
- \* Program: 9:00 10:15

Join us to celebrate those who have sacrificed so much! www.freemansd.org

#### **IMPORTANT COLLEGE & CAREER READINESS DATES:**

- October 31: Carroll College in Library 10:15am 10:35am
- November 1: ASVAB @ FHS 8:15am 11:30am
- November 7: Common App Support during Scottie Time for Seniors
- November 15: Health Care Careers @ WSU Spokane 9am-12pm





#### **Upcoming Sports**



10/27 - Varsity vs. Medical Lake (Senior Night) 7pm

**10/30** - JV @ Medical Lake 5pm

11/3 - Varsity vs. Quincy 7pm



**10/28** - @ Home vs. Deer Park - District Playoffs 5pm Admission required - GO FAN ONLY. Purchase here

11/1 - @ Home vs. TBD -District Playoffs 5pm or 7pm. Admission required -GO FAN ONLY. <u>Purchase</u> <u>here</u>



10/28 - @ Home vs. Lakeside - District Championship 1pm Playoff Admission of \$8/\$6 - NO PASSES, GoFan only. <u>Purchase here.</u>

CROSS

11/4 - State in Tri-Cities

#### **Important Sports Links:**









#### Winter Sports Begin Practice November 13th

Any students interested in participating in Basketball or Wrestling - the season begins in one month!

As with any sport, we must have a current sports physical on file in the school office before an athlete can practice.

We also need each student registered in Final Forms and all forms completed by both parent and student. Please note that to "register" for a sport, the parent must log in and select the appropriate sport, otherwise your student is not on the roster and you will not receive communications from coaches - which is very important, especially in the beginning. You can find a link to Final forms to the bottom left of this page.

If you have any questions regarding Winter Sports, Final Forms, payments, etc. please reach out to Kristal Hayek at khayek@freemansd.org or Chad Ripke at cripke@freemansd.org or call 291-3721.

### Save the Date...2nd Annual Athletics Auction

SEE FULL FLYER ON PAGE 6...

Saturday, February 3rd, 5:30pm at the Coeur d'Alene Casino & Resort

Tickets will go on sale by mid-November so keep watching for the link. If you want to guaranteed sit with friends, plan to purchase an entire table of 8 for reserved seating. Otherwise, it will be open seating for all other ticket holders.



#### Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

#### BELL SCHEDULES 🛕

| Regular Schedule |               |        |
|------------------|---------------|--------|
| 0                | 7:00 - 7:50   | 50 min |
| 1                | 8:15 - 9:05   | 50 min |
| 2                | 9:10 - 10:00  | 50 min |
| SCOTTIE<br>BREAK | 10:00 - 10:10 | 10 min |
| ADVISORY         | 10:13 - 10:35 | 22 min |
| 3                | 10:40 - 11:30 | 50 min |
| 4                | 11:35 - 12:25 | 50 min |
| LUNCH            | 12:25 – 12:55 | 30 min |
| 5                | 1:00 - 1:50   | 50 min |
| 6                | 1:55 - 2:45   | 50 min |

| 1     | 10:15 - 10:51 | 36 min |
|-------|---------------|--------|
|       |               |        |
| 2     | 10:56 – 11:32 | 36 min |
| 3     | 11:37 - 12:13 | 36 min |
| LUNCH | 12:13 - 12:43 | 30 min |
| 4     | 12:47 - 1:23  | 36 min |
| 5     | 1:28 - 2:04   | 36 min |
| 6     | 2:09 - 2:45   | 36 min |



We do not have an "attendance only" phone number at the high school. Please call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day.

#### BREAKFAST/LUNCH

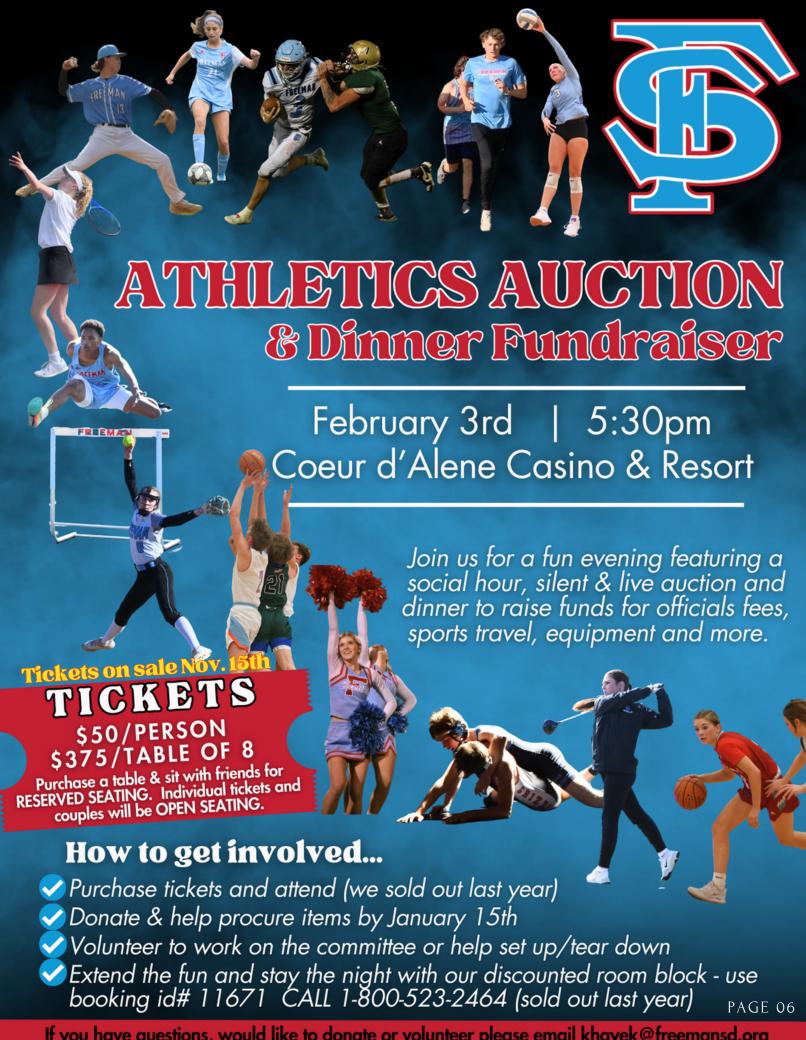
We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply here.

**SCOTTIE BREAK** We have brought back Scottie Break at the High School this year. A light snack will be available for students to purchase from 10:00am - 10:10am. Cost: \$2.20

LUNCH - served at the High School in the MPR. Cost: \$3.50



We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.



# **BLOOD DRIVE**

Because of you, life doesn't stop.



# FREEMAN HIGH SCHOOL BLOOD DRIVE

TUESDAY, NOV. 21<sup>ST</sup> 8:30AM – 12PM \_\_\_\_

SIGN UP HERE!



APPOINTMENTS are encouraged.



Ask us how you can **POWER UP** your donation.

#BecauseofYou, the future of our nation's blood supply is being built today. As our most loyal and frequent blood donors become older, young people are the future of our nation's blood supply; the future of ensuring blood is available for every patient in need.

16 and 17 year old donors
 Please fill out a parent permission form before the blood drive.

To make an appointment:





CALL 877-258-4825 877-25-VITAL

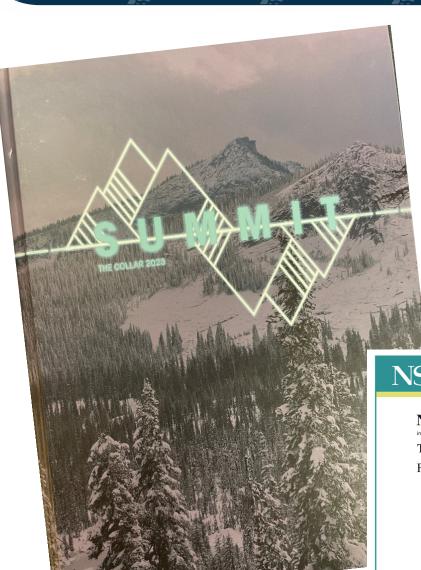


Use the VITALANT DONOR APP









## Congratulations to the 2022-2023 Yearbook Class!

The 2023 yearbook earned a rating of First Class with Marks of Distinction in Essentials and Photography from the National Scholastic Press Association (NSPA).

Such an incredible accomplishment!

#### **NSPA**

#### **National Scholastic Press Association**

in recognition of merit award:

The Collar, 2023

Freeman High School

the honor rating of

First Class with Two Marks of Distinction

in the NSPA Publication Critique Service

Jaura Widner
LAURA WIDNER, EXECUTIVE DIRECTOR





Some FHS Juniors & Seniors attended the Spokane National College Fair on October 24th at the Spokane Convention Center. They were able to talk to and learn about over 80 colleges and universities from across the country and even a few international. Information such as admission requirements, majors, life on campus and location of the colleges was offered by the amazing admissions representatives that were there.

# National College Fair

























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